HE PHILANTHROPIST,

at is done, will not change be moved as convention has been held—its processes a convention has been held—its processes, a convention has been held—its processes, a convention has been held—its processes, and the mean of t

MEFFINES.

We hope the friends of independent aboliton will action, the was a constant, and give presentatives of such as a meetings, let their canding their action to the proceedings of the Hamilton Convention. In holding search, and the such as a constant and the such as it is among the such as friends of a third ticket, otherwise, their action will call meeting of the such as a constant and the representatives of such as meetings, let them confine their call to the friends of a third ticket, otherwise, their action will call meeting the such as the such as a meeting, and the such as will only be embarrassed to no purpose—a them not meet as the representatives of such as the such

## THE OTHER SIDE.

By order of the Executive Committee

8. B. GARRARD, Presid

MARY A. BLANCHARD, Secretary.

Thus I entitle the following short correspondence, which I handed to the printer last week, for me ruon, out a high he mislaid and could not

clous in regard to our views and archives, and explain our position once more, did we not know about the satisfy every labely was not to it expected. As it is, we have nothing to do to go straight forward in the path we have chose for ourselves, leaving it to tune and the second about thoughts of our friends, to decale when or we are right or wrong. Every day's explained excites us in the truth, that the safety increase settles us in the truth, that the safety in the contraction of the parties, and that abolituities, the effective, must not only talk right; but we right, on the great subject of abarery.

right, on the great subject of slavery.

It is not fourth page is an article concerning the defection of the cluentees from sound principle. We common! it to the attention of our readers. It is full of solenn truth. A few expressions and allissions, unimportant to besure, might have been omitted, perhaps, with advantage. For these of course, we do not hold ourselves responsible.

On the same page may be found a very intercesting extract from a late address of Professor Stowe. It will be noticed, that of late we have given much more miscellaneous matter on the fourth page, than we did formerly.

given much more miscellaneous matter on the formerly may be made more miscellaneous matter on the formerly may be made more miscellaneous matter on the formerly may be made more miscellaneous matter on the former miscellaneous matter on the former may be made and the matter of the matter of the matter of the matter of the Philanthropist.

To the Editor of the Philanthropi

orable to annelavery principles. They to render the anti-leavery move and official statement of the statemen

Hümmated by the sun.
Thick as the dust of edesets driven
In cloude by the Sirocco blast,
From every region under bewen
The 'innounceal' emission passed.
Methought upon a houndless shore
Before my eyes contratedated they stood,
Sublime and vast, and evermore
Mored like the groon leaves of a wood,
Whom steems amid their branchest liboy,
Rearing and shiking to and fro,
A fearful multitude.

A fearful multitude.

With visage that outshore the sun.

Ro bright to be avenly love to men.

When they had gathered every one, the changed the sungle spoke again.

Ger at the listening cash his voice.

Rolf'd like the thunder passing by,

And back the sufficing lands rejicious.

And prices therefood into raid on high

That Strife had drunk her fall of gow,

And Pecca should reign forestreamer.

On earth as in the sky.

On earth as in the sky.

The People bowed their myriad knees,
And the deep mormar of their prayer,
Like the conflicting rost of seas,
Block forth open the allest air.

He spoke goin and all was damb,
Waile peaff the words o'er fand and
"Hejöle, oh man, the hour has come,
When slavery shall case to be:
The cry has tien from the sod.
From sufficing millions up 10 God,
And all mankind are free.

And all manning are are.

No more shall mothers slaves give birth
To labes for traders to trepan
No more shall tyrants rule the earth,
Or man the enemy of man.
From West to Best—from South to North,
The voice of rivalry shall crease,
And both the White mon and the swarth
Shall see their mutual lave increase,
And sold while plenty crowns the sod,
Shall both enjoy the gifts of God
In freedom and in prace!

In treedom and in prace;
"No more shall aver affright the day,
O'r rapine smoke o becare the sun,
The office age has passed away,
And the new ers has begun!"
He wild and in a stream of light
Methough he vanished to the sky,
Whilo all the people at the sight
Bowed low their beads in centery.
And called each other to rejoice,
And called each other to rejoice,
And chost with a triumphant voice,
Praise to the Lord my God on high!

Prince to the Lord my God on high!
The vision fled!—O dreaming heart!
And shall the hope in stumbers given
Drop in the waking and depart!
Experience may observe the learn
That heritar enthusistic see:
But were perfection all a dream,
How could and dark this world would be!
Hopes of the just—if ye increase,
The strife begon shall never cease
Till all mankind are free.
CHAKURS MA

# MISCELLANEOUS.

From the Cincinnati Observ Fas est, ab hoste doceri.—Er. Ver.

Learn from your Enemy.

My advice to all ministers of the Gospel, but to Episcopal Methodists in particular.

DAR BERTHANN
The following paragraphs are from the pen of O. A. Brownson, of the Boston Quarterly Reviews formerly, it is said, a Unitation ledgman.

a Unitarian elergyman.
may be suppused that we, Protestants, have nex; but for ourselves, we know no fundamental differ
between a Catholic priest and a Protestant dengy.

said, a Uniarian leduryman.

"If may be supposed that we, Protestants, have no priests; but for oracelves, we know no furnismental difference between a Catalloic priest and a Protestant denryman.

Catalloic priest was consistent that we look not for regeneration of the race from Priests and Pedagoguesshep have bad a fart trial. They cannot construct the temple of God. They cannot conceive its plan, they know not low to laid. They damb with untempered how no to low to laid. They damb with untempered as a for attempt to go up thereon. In a word, they as a second of the property of the deal. They meetly ery pose, and that too, when there is no peace, and can be none.

Plagina as usually but let to know no date of men whose profession it is to minister at the alta.

"But more of over historing presents, your chand degree of the property of the pro

Gold and contraged humanity. As a body they were proceed and multi-the contraged humanity. As a body they were proceed and the little in some whose that will index.

The conspected temper of this writer seems to indicate an expectation of the contraged of the process of the contraged of the con

of, but silent as the gave when it concerns the explict set of the times.

If. The last New School Ascenbly on the same subject.

This body in 1839 recommendation several Productine passed resolutions excluding dascoverent from their communities. The state measures to "tempore the evil" of slavery. Pursuant to this recommendation several Productine passed resolutions excluding dascoverent from their communities. After much discussion, that Assembly "Resoluted. That said Productions is challed as also several than the communities." and they took to further action on the subject. They not only did not condemn such above holds; but the resolutions, "and they took to further action on the subject they would be considered to reserve due to the three condemnent those who did! Now, I ask how can we hope that Brownson, ct., with me facts in their hands, the condemnent those who did! Now, I ask how can we hope that Brownson, ct., with me facts in their hands, which is the continuation of the times."

Does any one, out any one suppose that there were in that Assembly "Resolved to the copies of the times."

Does any one, out any one suppose that they were restrained from condemning above holding, and assemble to express the condemnent to explose the three copies and the continuance. The only possible inference which the largest charity shants is, that the analysis of the largest charity shants is, that the majority of the agreement of the continuance. The only possible inference which the largest charity shants is, that the majority of the agreement of the surface and the continuance. The only possible inference which the largest charity shants is, that the majority of the agreement of the inference of those who were interested, lineedly or indirectly, in always to be considered to the continuance. The only possible inference which the largest charity shants is, that the majority of the continuance. The only possible inference which the largest charity shants is, that the majority of the agreement of the influence of thos

EXTRACT OF AN ADDRESS,

Delivered at Cransfordwille, Indiana, July 7, 1840, Infore the

Euphonean Society of Wabash College.

IN CALVIN ELLIS 870WE.

Though all vice, in a depraved world like this, be not directly attributable long,

we, physical and moral, which God hath established? and where can this violation

causing over na where these laws are unknown, or the nore casy it is to make

joir transpression unkeeled? The more a man knows, the more vary it is to make

controlled to the controlled of the contro

in the field of the county from the field of the county of

fig. 10 control reflecting impediant imp, that there were in the According immediate in control with the control of the face."

This is another control in the control of the face of the control of the face of t